UNOFFICIAL C

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 LAKSHIMI RANGANATHAN (LANDAM)

0634026046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 11:21 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0095761078

RLS# 702118



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOWARD ANKIN, A MARPIED MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 14, 2006

Recorded on: APRIL 19, 2006 as Instrument No. 0610 949 205 in Book No. --- at Page No. ---

Property Address: 2346 W OHIO ST, CHICAGO, IL 6061 1-0000

County of COOK, State of ILLINOIS

PIN# 17-07-113-012-0000

Legal Description: LOT 63 IN HOPKINS SUBDIVISION OF BLOCK 9 IN CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PAYRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S O/F/ FOREGOING INSTRUMENT ON SEPTEMBER 25, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: OCONNOR, ASSISTANT VICE PRESIDENT **KEVIN** State of **CALIFORNIA ORANGE** County of } ss.

On SEPTEMBER 25, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IRIS B. JENKINS

Comm. # 1449616 TARY PUBLIC CALIFORNIA **Orange County** My Comm. Expires Nov. 4, 2007

Witness my hand and official seal.