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Chicago Title Insurance Company

**SPECIAL WARRANTY DEED  
(Corporation to Individual)**



0634140083

Doc#: 0634140083 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 10:31 AM Pg: 1 of 2

TICOR TITLE 59 2928

Property of Cook County Clerk's Office

**THIS INDENTURE**, made this 16 day of November, 2006 between WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW, a corporation created and existing under and by virtue of the laws of the State of CALIFORNIA, party of the first part, **AND ENVISION EQUITY GROUP, LLC, AS TRUSTEE OF CRANDON #8726 LAND TRUST \***

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

\* **PARTY OF THE SECOND PART**

*LOT 41 IN BLOCK 1 IN SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

**SUBJECT TO:**

Permanent Real Estate Index Number(s): 25-01-205-034-0000  
Address(es) of Real Estate: 8726 SOUTH CRANDON, CHICAGO, ILLINOIS 60617

211

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

BOX 15

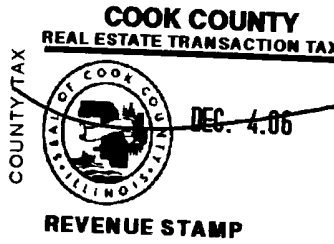
# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to the day and year first above written.

WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST  
TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF  
LAW

By: Rose S. [Signature]

Attest: [Signature]



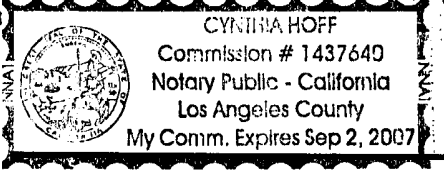
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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Rosa Salgado personally known to me to be the VP of DEUTSCHE BANK WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW and [Signature] personally known to me to be the VP of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of November, 2006.

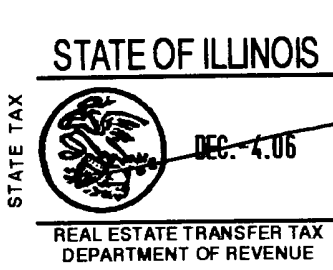


[Signature] (Notary Public)

Prepared By: Michael S. Fisher  
180 North LaSalle  
Suite 2316  
Chicago, Illinois 60601

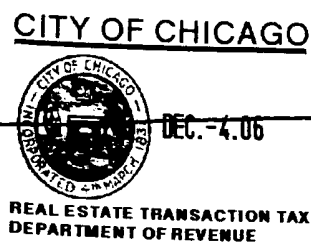
Mail To:  
Crandon #8726 Land Trust  
8726 S. Crandon Avenue  
Chicago, Illinois 60617  
John J. ZACHARA (Bowers)  
ATTORNEY AT LAW  
39 S. LA SALLE #500  
CHICAGO IL 60603

Name & Address of Taxpayer:  
Crandon #8726 Land Trust  
8726 S. Crandon Avenue  
Chicago, Illinois 60617  
4064 N LINCOLN #407  
Chicago IL 60618



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REAL ESTATE TRANSFER TAX
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