



Doc#: 0634141089 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 03:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHI 529508

The undersigned, David P. McCormick, of McCormick Partners, hereby certifies that the mortgage, dated August 21, 1996 (year), executed by Cynthia Stutts, as mortgagor, to McCormick Partners, as mortgagee, and recorded on September 11, 1996 (year), in the office of the Circuit Clerk of the County of Cook, State of ILLINOIS, in the Book of Mortgages, page _____, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage. Document Number 960996009

IN WITNESS WHEREOF, the undersigned has executed this release on October 18, 2006 (year).

Signature of Mortgagee

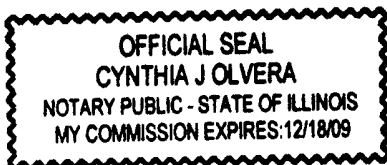
STATE OF _____ }
COUNTY OF Kane }

On October 16, 2006 before me, David P. McCormick, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Cynthia J Olvera

Affiant Known Unknown
ID Produced _____

(Seal)



UNOFFICIAL COPY

Appendix A

UNIT 410 IN THE 426 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND THE WEST 1/2 OF LOT 20 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 426 W BARRY AVE, UNIT # 410, CHICAGO, IL 60657

PARCEL NUMBER: 14-28-105-083-1036

Property of Cook County Clerk's Office