

# UNOFFICIAL COPY



0634144010

Doc#: 0634144010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 10:12 AM Pg: 1 of 2

Prepared By:

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, STE 120  
OAK BROOK, IL 60523

and When Recorded Mail To

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## 065817 Corporation Assignment of Real Estate Mortgage

LOAN NO: 2003585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONWIDE ADVANTAGE MORTGAGE COMPANY**  
7760 OFFICE PLAZA DRIVE SOUTH, WEST DES MOINES, IOWA 50266-2336  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 6, 2006**  
executed by **VICENTE ZERMENO AND GLORIA M ALVAREZ-ZERMENO**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **915 HARGER ROAD, SUITE 120**  
**OAK BROOK, ILLINOIS 60523**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1737 NORTH MERRIMAC AVENUE, CHICAGO, ILLINOIS 60639**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On October 12, 2006 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JIM FINAN**  
known to me to be the **MANAGER**  
and

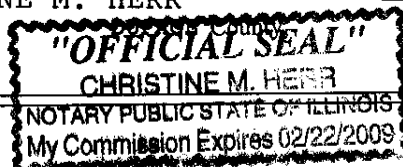
By: **JIM FINAN**  
Its: **MANAGER**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Becky Fronek*  
Witness: **BECKY FRONEK**

Notary Public *Christine M. Herr*  
**CHRISTINE M. HERR**

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 2003585

Borrower Name(s): VICENTE ZERMENO AND GLORIA M ALVAREZ-ZERMENO

Property Address: 1737 NORTH MERRIMAC AVENUE, CHICAGO, ILLINOIS 60639

LOT 39 AND LOT 38 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 5 IN GALE & WELCH'S RESUBDIVISION OF BLOCKS 27, 28, 29 AND 30, LOTS 4 TO 12 BOTH INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46, 47, 48, 49 AND 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SE 1/4 OF SECTION 31 AND THE SW 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
13-32-310-008.0000

Property of Cook County Clerk's Office