Doc#: 0634148014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2006 11:30 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR Sp.WINGS	
7111 W FOSTER AVE CHICAGO II	60656-1989

N FOSTER AVE, CH'. AGO, IL 60656-1988 Loan No. 10-66101253

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID MEDINA AND MARIA DEL REFUGIO MEDINA, HIS WIFE

COOK and State of ILUNOIS , all the right, title, interest, claim or demand whatsoever of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage cate! December 14, 2001 COOK County, in the State of ILLINOIS of records, on page , and recorded 0020003404 , and a certain dated , as document No. County, in the State of ILLINOIS in the Recorder's Office of , in book , as document No. , and a certain dated of records, on page , and recorded in the Recorder's Office of County, State , as document No. **ILLINOIS** , in book of records, on page , to the

premises therein described, as follows, to-wit:

LOT 36 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 14-31-134-035

COMMONLY KNOWN AS: 2116 W. MCLEAN AVENUE, CHICAGO, IL 60647-4525

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

0634148014 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 1ST day of NOVEMBER A.D., 2006

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

VICE President

STATE OF ILLINOIS

COUNTY OF DULACE

ss. I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

.

day of NOVEMBER

, A.D. 2006

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIA! SEAL"
JOHN T. FR'SLEN
Notary Public, State of Minois
My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005