

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 Kenton Avenue  
Skokie IL 60076

UNOFFICIAL COPY



Doc#: 0634148019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 11:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fifth Third Bank Successor to Grand Premier Trust and Investment, As Trustee Under Trust Agreement Dated September 24, 1988 and Known as Trust Number 6003856, ., their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 24<sup>th</sup>. day of January, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020163286, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 21<sup>st</sup>. day of November, 2006.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Mary Ann E. Pusateri (Seal)  
Mary Ann E. Pusateri  
Title: Manager/Chief Executive Officer

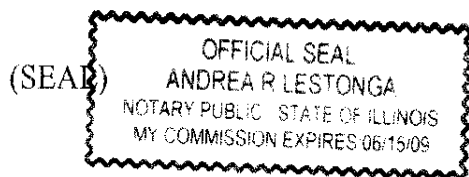
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

**UNOFFICIAL COPY****TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED**

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, Andrea R. LeStonga, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **21<sup>st</sup>** day of **November, 2006** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Andrea R. LeStonga*  
Andrea R. LeStonga, Notary Public

**Legal Description**

SEE EXHIBIT "A"

P. I. N.: 09-25-421-073-0000

Address of Premises: 7315 N. OKETO AVE., CHICAGO, IL. 60634

**UNOFFICIAL COPY**

**CHICAGO TITLE INSURANCE COMPANY  
ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY**

**LEGAL DESCRIPTION (CONTINUED)**

POLICY NO.: 1408 021016737 HE

THE NORTH 12 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
EXHIBIT "A"

20163286