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THE GIRTSAN

WARRANTY DEED



Doc#: 0634149094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2006 10:47 AM Pg: 1 of 2

ILLINOIS

Above Space for Recorder's Use Only

C/X	
THE GRANTOR, James B. T'Sanpson, of 1417 E. Lillian A	venue, the City of Arlington Heights, County of Cook, State
of Illinois for and in consideration of TFN and 00/100 DOLL paid, CONVEYS and WARRANTS to the GRANTEE, Kryst	ARS, and other good and valuable consideration in hand
in the County of Cook, in the State of Illi rois to wit: (See Pag	e 2 for Legal Description), hereby releasing and waiving all
rights under and by virtue of the Homesteau Exemption Laws	of the State of Illinois.
SUBJECT TO: General taxes for 2006 and subsequent years;	Covenants, conditions and restrictions of record, if any.
Permanent Real Estate Index Number: 03-21-104-028-0000	
Address of Real Estate: 1417 E. Lillian Avenue, Arlington H	eights Illinois 60004
	4
	The date of this Deed of conveyance is October 27, 2006

State of Illinois, County of McHenry ss: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James B. Thompson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impres) Leaf IGerg My COMMISSION EXPIRES
(My Commission Expires Larry 10, 2010)

Given under my hand and official scale has 27th day of October 2006.

(SEAL) James B. Thompson

Notary Public

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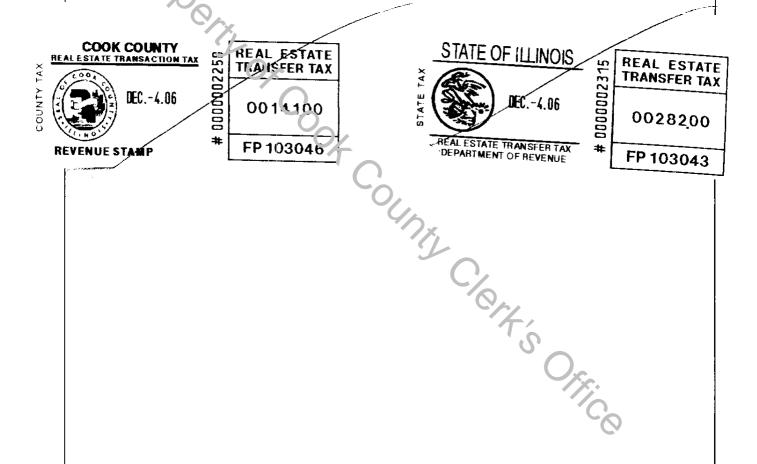
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LEGAL DESCRIPTION

For the premises commonly known as 1417 E. Lillian Avenue, Arlington Heights, Illinois

THE EAST 46.50 FEET AS MEASURED PERPENDICULAR TO THE EAST LINE OF LOT 43 IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964, AS DOCUMENT 2147392, IN COOK COUNTY, ILLINOIS

PERMANENT JULEX NUMBER: 03-21-104-028-0000



This instrument was prepared by:

Kevin J. O'Brien Esq. O'Brien Law Offices 395 Cary-Algonquin Rd. Suite A Cary, Il 60013-2084

Send subsequent tax bills to:

Ms. Krystyna Stachyra 1417 E. Lillian Avenue, Arlington Heights, Illinois 60004

Recorder-

Mail recorded document to: Stuart M. Kessler Esq. 3255 N. Arlington Heights Rd. Suite 501 Arlington Heights, IL 60004