UNOFFICIAL COPY

Recording Requested By: VASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 0634 I 49222

Doc#: 0634149222 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2006 02:59 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CL'ENT 908 #:0055905178 "SCHULTZ" Lender ID:F25/241/1683784778 Cook, Illinois PIF: 11/08/2006 MERS #: 10015490000002661 v \ru \ru #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRENDA L SCHULTZ A SINGLE WOMAN, originally to FIRST COMMUNITY BANK AND TRUST, in the County of Cook, and the State of Illinois, Dated: 09/16/20/2 Recorded: 11/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021260821, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 876 IN INDIAN HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1961 AS DOCUMENT NO. 18143489, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-25-415-027-0000

Property Address: 2511 223RD STREET, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exported the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 17th, 2006

Jocelyn Tate, Lien Release

Assistant Secretary

2+

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STATE OF Florida **COUNTY OF Duval**

On November 17th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Aion, WA.

OF COOK COUNTY CLOPES OFFICE Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937