

# UNOFFICIAL COPY

Prepared by

**WHEN RECORDED, MAIL TO:**

COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON RD.  
SIMI VALLEY, CALIFORNIA  
93063



Doc#: 0634154096 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 12:47 PM Pg: 1 of 3

Order No. 0610-23542  
Escrow No. 0610-23542  
Loan No. 151047819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

208 03

## ASSIGNMENT OF MORTGAGE

MIN: 10001570007492100Y MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY AMY JACOBSON AND JAIME ANGLADA, WIFE AND HUSBAND TO TOWNSTONE FINANCIAL INC.

and bearing the date of the NOVEMBER 17, 2006  
and recorded either

concurrently herewith; or

as Instrument No. 0634154096 on NOV 17 2006 in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 14-19-207-033-0000

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 825,300.00

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0610-23542

## SCHEDULE A (continued)

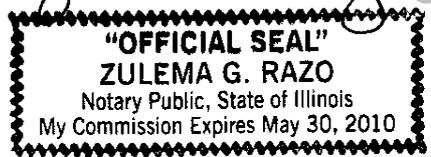
### LEGAL DESCRIPTION

THE NORTH ½ OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH ½ OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ ALSO THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14 19 207 033 0000 VOLUME 482.

Office of Cook County Clerk's Office

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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <b>NOV 17 2006</b> personally appeared	before me, <i>Barry Sturmer</i> CEO/TOWNSTONE
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION <hr/>  <hr/> <i>Barry Sturmer</i> <hr/> <i>CEO/TOWNSTONE</i> <hr/>
WITNESS my hand and official seal.	
Signature <i>Zulema G. Razo</i>  (This area for official notarial seal)	