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Doc#: 0634154030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 11:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **VERNON J. BARRETT AND WILMETTA BARRETT HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR PGNF HOME LENDING CORP.** dated **2/24/2004** recorded in the Official Records Book under Document No. 04061154, Book _____, Page _____

in the County of **LAKE**, State of Illinois. The mortgage secures that note in the principal sum of **\$43200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **LAKE** County, Illinois commonly known as 14940 South Perry Avenue, South Holland, IL 60473, being described as follows: LOT 5 IN BLOCK 227 IN ROUND LAKE BEACH GREENVIEW ADDITION BEING A SUBDIVISION OF PART OF SECTION 18 TOWNSHIP 45 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 11/8/1944 IN BLOCK 30 OF PLATS PAGE 3-5 AS DOCUMENT 552786 IN THE RECORDERS OFFICE OF LAKE COUNTY ILLINOIS
PARCEL: A.P.N.29-09-316-009-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this May 2006.

14940 South Perry Avenue, South Holland, IL 60473

* Cook

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Mortgage Electronic Registrations Systems, Inc.,
 ATTEST/WITNESS:
Paula Keith
 BY: PAULA KEITH
 TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
 NAME: BRIDGETTE WINTERS
 TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
May 8, 2006

My Commission Expires:



J. Betancourt
 NOTARY PUBLIC IN AND FOR
 THE STATE OF TEXAS
 Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026
 #23161417390977002
 Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, P11B 426, Houston, TX 77089
 Future Tax Statements should be sent to: Wilmetta Barrett, 14753 Riverside Dr., South Holland, IL 604731087

MIN: / 10012810000050743

MERS Telephone No. 1-888-679-6377