

# UNOFFICIAL COPY



0634155031

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0634155031 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 07:20 AM Pg: 1 of 3

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (A)*  
Loan No. 1044597931  
PIN No. 08-14-401-071-1020



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **1103 HUNT CLUB, UNIT 121, MOUNT PROSPECT, IL 60056**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0533346163**, Parcel ID No. **08-14-401-071-1020**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KIMBERLY J. HAUSER-LEAVITT, UNMARRIED**

**J=NC8040105RE.120616**  
(RIL1)

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Loan No. 104459793

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 9, 2006

**FIRST FRANKLIN FINANCIAL CORPORATION**



**KRYSTAL HALL**  
**SERVICE PROVIDER**

Property of Cook County Notary's Office

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 9, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000575778 OC

STREET ADDRESS: 1103 S. HUNT CLUB

UNIT 121

CITY: MT. PROSPECT

COUNTY: COOK COUNTY

TAX NUMBER: 08-14-401-071-1020

NG#1044597931

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 121 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS AND COVENANTS OF CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES SFC NUMBER 1 CONDOMINIUM (HEREIN CALLED "DECLARATION OF CONDO"), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NUMBER 76663, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22511116, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS ELEMENTS; FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971, AS DOCUMENT NUMBERS 21401332 AND LR 2543467, AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971, AND RECORDED AUGUST 24, 1971, AS DOCUMENT NUMBER 21595957 AND AS AMENDED BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 42301 AND 28948, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

LEGALD

