THIS INSTRUMENT PREPARE FFICIAL COP'

AND AFTER RECORDING MAIL TO:

KATRINA HUMERICK NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

**ATTN: PAYOFFS** P.O. BOX 1820

DAYTON, OH 45482 - 0255





Doc#: 0634157049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2006 10:06 AM Pg: 1 of 2

0004320954 SU IN RA

PO Date: 09/19/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHAVE BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

and the skernied by	
SU IN RA AND JAKE CHUNG, W/H	
to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA da	
COMMONWEALTH UNITED MORTGAGE A PRICE OF THE	
SOUL DIVISION OF NATIONAL CITY PANK OF THE	
September 28, 2005 calling for the original principal sum of dollars (\$525,000,00)	ated
sum of dollars (\$535,000,00)	

28, 2005 calling for the original principal sum of dollars (\$525,000.00), and recorded in Mortgage Record \_\_, page and/or instrument # 2530104196, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1355S PARKSIDE DR, PALATINE IL - 60067

Tax Parcel No. <u>02-27-310-017-0000</u>

LOT 50 IN WEXFORD UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by its proper officers, they being thereto duly authorized, this 28th day of September, 2006.

COMMONWEALTH UNITED MORTGAGE A DIVISION OF MATIONAL CITY **BANK OF INDIANA** 

By

Its

SUPERVISOR/AUTHORIZED SIGNER

0004320954 SU IN RA

## **UNOFFICIAL CC**

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September, 2006, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of

## COMMONWEALTH ISN'TED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for an (10) its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

KATRINA HUMERICK

Katrina Humerick NOTARY PUBLIC IN AND FOR THE STATE OF OHIO My Commission Expires May 25, 2010 25.
27.
25.
27.
26.