

# UNOFFICIAL COPY

Loan number 0030648885

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Narayanan Lexmi  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0634157076 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 10:34 AM Pg: 1 of 3

**Release of Mortgage**


**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION (FKA CENDANT MORTGAGE CORPORATION) for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PABLO R DI SI/SANDRA S DI SI//

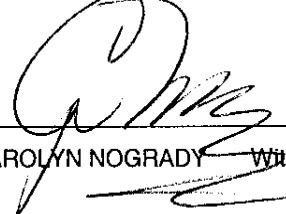
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/31/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0527226112, to the premises therein described, situated in the County of COOK, as follows to wit:  
Tax ID 11-18-113-031  
1889 MAPLE ALLEY 5E EVANSTON, IL 60201  
SEE ATTACHED LEGAL DESCRIPTION


WITNESS hand \_\_\_\_\_ and seal on this 17 day of August 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR PHH MORTGAGE CORPORATION (FKA CENDANT MORTGAGE CORPORATION)

 \_\_\_\_\_ (Seal)  
IVY AMARRH Witness

 \_\_\_\_\_ (Seal)  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

 \_\_\_\_\_ (Seal)  
CAROLYN NOGRADY Witness

 \_\_\_\_\_ (Seal)  
ANTOINETTE SCHUKAR ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 17, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

**Michelle Lee Cannon**  
**Notary Public of New Jersey**  
**My Commission Expires May 18, 2010**

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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0030648885\_LEGAL

## LEGAL DESCRIPTION

**Parcel 1:**

LOT 22 IN IVY COURT SUBDIVISION BEING A SUBDIVISION OF LOT 1 OF BROADACRE SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT OVER AND UPON PARTS OF LOT 31 IN IVY COURT SUBDIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS OR IVY COURT HOMEOWNERS' ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

**Parcel 3:**

RIGHT TO THE USE OF 10 AND 11, FOR PARKING PURPOSES AS SET FORTH IN AND SHOWN ON EXHIBIT C OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IVY COURT HOMEOWNERS' ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

**Parcel 4:**

RIGHT TO THE USE OF MM, FOR STORAGE PURPOSES AS SET FORTH IN AND SHOWN ON EXHIBIT "C" OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IVY COURT HOMEOWNERS' ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

**Commonly known as:** 1889 Maple Avenue  
E5

Evanston IL 60201

**PIN/Tax Code:** 11-18-113-031 IV

Property of Cook County Clerk's Office