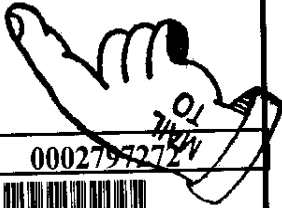


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0634157098** Fee: **\$26.50**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: 12/07/2006 11:09 AM Pg: 1 of 2



OPTIO	647	0002797272
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\* OPTIO6470002797272 \*

MIN #: 100099400027972000  
 MERS Telephone #: 888/679-6377  
 CRef#: 10/05/2006-PT Ref#: R062-POF  
 Date: 09/05/2006-Print Patch ID: 9,450.00  
 PIN/Tax ID #: 20-35-124-129-0000  
 Property Address:  
**1119E 82ND PL**  
**CHICAGO, IL 60619**

ILmrtd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **BNC MORTGAGE, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BERNADINE ALEXANDER AN UNMARRIED WOMAN**  
 Original Mortgagee: **BNC MORTGAGE, INC., A DELAWARE CORPORATION**  
 Date of Mortgage: **03/22/2000** Loan Amount: **\$56,700.00**  
 Recording Date: **03/29/2000** Document #: **00218834**

Legal Description: **LOT 22 (EXCEPT THE WEST 19.50 FEET THEREOF) AND THE WEST 9.75 FEET OF LOT 21 IN BLOCK 4 IN FORHAM'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE NEW YORK, CHICAGO, AND ST. LOUIS RAILROAD OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/04/2006**.

**BNC MORTGAGE, INC.**

**Linda Green**  
**Vice President**

5-1  
 P-1  
 5-1  
 M-1  
 C-1

# UNOFFICIAL COPY

State of **GA**

County of **Fulton**

On this date of **10/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of BNC MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L. Kelly  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office