

# UNOFFICIAL COPY



Doc#: 0634102314 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 01:35 PM Pg: 1 of 2

Recording Requested By/Return To:  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

This Instrument Prepared By:  
**MORTGAGE MANAGERS**  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

**WESTFALL**  
Loan #: 7000694  
PIN: 02-13-106-026-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061 does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated OCTOBER 19, 2006, made and executed by Creighton E. Westfall and Vered B. Westfall, Husband and Wife, Not as Joint Tenants or as Tenants in Common but as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 26 IN BLOCK 40 IN WINSTON PARK NORTHWEST UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 21, 1962 AS DOCUMENT NO. 18480176 IN COOK COUNTY, ILLINOIS..

Parcel ID # 02-13-106-026-0000

Property Address: 1245 E PLATE DRIVE, PALATINE, IL 60074

Such Mortgage having been given to secure payment of TWO HUNDRED FORTY-FIVE THOUSAND AND 00/100 Dollars (\$245,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0630301187) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 19, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas Murrens  
THOMAS R. MURRENS  
VICE-PRESIDENT

**BOX 333-CT**

8360512

David

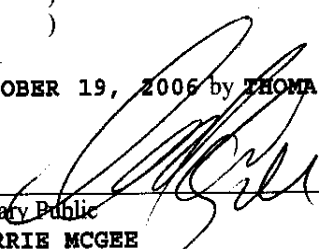
JM

# UNOFFICIAL COPY

7000694

State of ILLINOIS  
County of LAKE )

This instrument was acknowledged before me on OCTOBER 19, 2006 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

  
\_\_\_\_\_  
Notary Public  
CARRIE MCGEE



Property of Cook County Clerk's Office