

# UNOFFICIAL COPY



Doc#: 0634102315 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 01:35 PM Pg: 1 of 3

Recording Requested By/Return To:  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

This Instrument Prepared By:  
**MORTGAGE MANAGERS**  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

**BECKER**  
Loan #: 7000308  
PIN: 14-28-122-017-1078


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated OCTOBER 13, 2006, made and executed by Joseph T. Becker, Single Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION.**  
Parcel ID # 14-28-122-017-1078  
Property Address: 559 W SURF UNIT 909, CHICAGO, IL 60657

Such Mortgage having been given to secure payment of TWO HUNDRED TWELVE THOUSAND AND 00/100 Dollars (\$212,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or AS No. 0630033085) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

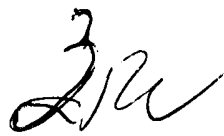
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 13, 2006.

Assignor: **MORTGAGE MANAGERS, INC.**

By:   
**THOMAS R. MURRENS**  
VICE-PRESIDENT

8360331

Dand



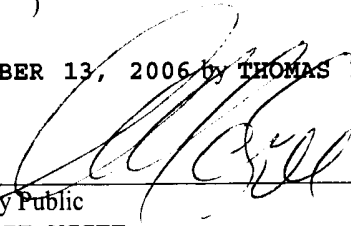
# UNOFFICIAL COPY

7000308

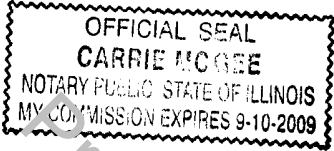
State of **ILLINOIS**  
County of **LAKE**

)  
)

This instrument was acknowledged before me on **OCTOBER 13, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**.



Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360331 SK

STREET ADDRESS: 559 WEST SURF

UNIT 909

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-122-017-1078

### LEGAL DESCRIPTION:

UNIT NO. 909 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET).

AND

LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.