

UNOFFICIAL COPY



0634105187

Doc#: 0634105187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 12:27 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto SLIGO BAY HOMES, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 1, 1, 1, 1, 1, 1, 1, 1, 1 of FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY, FEBRUARY 2006, 2006, 2006, 2006, 2006, 2006, 2006, 2006, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0604743209, 0604743208, 0604743207, 0604743206, 0604743205, 0604743204, 0604743203, 0604743202, 0604743201 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 116 IN SOUTH CHICAGO, A SUBDIVISION OF ALL THAT PART OF SECTION 6, SOUTH OF INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO R.R. AND WEST OF THE CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY), ALSO THE NORTHEAST FRACTIONAL QUARTER AND THE EAST TWO-THIRD OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1875 IN BOOK 10 MAPS, PAGES 11 AND 12, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

26056376

Permanent Real Estate Index Number(s) 26-07-111-016 THRU 024

Address(es) of Premises : 9514 S HOUSTON AVENUE, CHICAGO, ILLINOIS 60617-5031

Witness _____ hand _____ and seal _____, this 01 DAY OF NOVEMBER, 2006

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

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This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of NOVEMBER, 2006



Deta M. Mertsoc
NOTARY PUBLIC

Commission Expires _____

Clerk's Office