UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

11/21/06

Order Number:

1580

000223687



Doc#: 0634108151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2006 09:31 AM Pg: 1 of 2

1. Name of mortgagor(s):

STEVEN HAYES

2. Name of original mortgagee:

WASHINGTON MUTUAL

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0326833274

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in ir. crest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an off cer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a rerson who acquired title from the mortgagor to all or Clart's Origina part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-34-314-014-0000

Common Address: 216 W WILLE STREET, MOUNT PROSPECT, IL

60056

Legal Description:

LOT 3 IN BLOCK 7 IN HILLCREST A

Real Estate Index, Inc.

By: Linda Esposito

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188 Telephone No. (630) 588-4956

(630) 588-4956

State of Illinois

County of Cock

This Instrument was acknowledged before me on 11/21/64 by Ryan Mahorey

OFFICIAL SEAL IAN NATHAN

Notary Public - State of Itlinois

My Commission Expires May 4, 2010

Index, Inc.

(Signature of Notary)

as (officer for/agent of) Real Estate

Notary Public My commision expires on

Prepared by: Linda Esposito

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CERTIFICATE OF RELEASE

Legal Description:

SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office