CERTIFICATE OF RELEASE

Date: 11/21/06

Order Number: 1580 000223727

Doc#: 0634108121 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2006 09:15 AM Pg: 1 of 2

EUNG KYOO PARK

- Name of original mortgages. WASHINGTON MUTUAL
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording: Vol.: or Document No.: 0414833166 Pagu
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to incrests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 3/6/4's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 05-33-117-028-0000 Common Address: 445 PINE MANOR DR, WILMETTE, IL 60091

LOT 1 INFINE CREST MANOR A Legal Description;

Real Estate Index Inc. By: Jeffrey Wilcox

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of Cook
This Instrument was acknowledged before me on 11/2/06 by ARM KHAN

Index, Inc.

as (officer for agent of) Real Estate

Signature of Notary)

Notary Public My commision expires on

Prepared by: Jeffrey Wilcox Return to:

OFFICIAL SEAL JEFFREY H. WILCOX **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 3/3/2010 0634108121 Page: 2 of 2

11/16/2006 09:15 FAX 80084757FF CPT AA ITTECOPY

21021/033

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000223727 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN PINE CREST MANOR A SUBDIVISION OF LOTS 10 AND 11 EXCEPT THE EAST 156.5 FEET OF THE NORTH 183.0 FEET OF SAID LOT 10 AND EXCEPT THOSE PARTS OF SAID LOTS 10 AND 11 TAKEN FOR USE OF PUBLIC STREETS IN THE COUNTY CLERK'S DIVISION OF LOT THE RANGE TO OR COOK COUNTY CLOSERY'S OFFICE 14 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRLEGAL