

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0634108285 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 01:06 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them ***Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **1471 N. WICKER PARK BLVD., LLC**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain ***Construction Mortgage and Assignment of Rents** bearing date the October 7, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0434516147 and No. 0434516148 respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

LOT 12 (EXCEPT THE WEST 9.00 FEET THEREOF) AND THE WEST 12 FEET OF LOT 11 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-303-008-0000

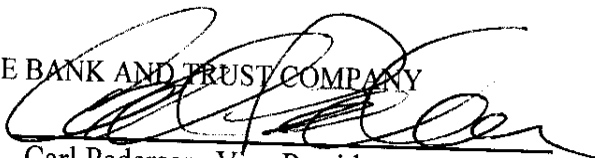
COMMON ADDRESS: 2025 W. DIVISION STREET, CHICAGO, IL 60622

*Modification of Mortgage dated 10/07/2005 recorded 01/04/2006 as Doc.# 0600406056

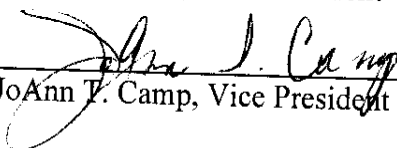
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this day of October 20, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:


Carl Pedersen, Vice President

ATTEST:


JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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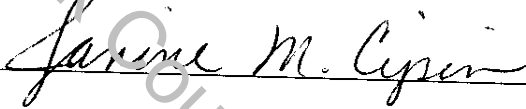
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Carl Pedersen**, known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **JoAnn T. Camp**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument as **Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 20th day of October, 2006.

Notary




TO: 1471 N. WICKER PARK, BLVD. LLC

ADDRESS OF PROPERTY

2025 W. DIVISION
CHICAGO, IL 60622

MAIL RECORDED DOCUMENTS TO

1471 N. WICKER PARK BLVD., LLC
697 SHERIDAN RD.
WINNETKA, IL 60093
CLA# 227640001