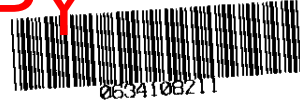


UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Doc#: 0634108211 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 12:57 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ***Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated February 6, 1995 and Known as **Trust No. #95-002**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ***Mortgage** bearing date the of March 23, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No.0512508047 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:
UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1645 NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010088785 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN (S): 17-06-204-051-0000

ADDRESS: 1645 W. NORTH AVENUE, CHICAGO, IL 60622
*Modification of Mortgage dated 03/23/2006 recorded 06/02/2006 as Doc.# 0615346329
Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Commercial Loan Officer, and attested by its Vice President, and its corporate seal to be hereto affixed, this 26th day of October, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: Maria D. Dade
Maria D. Dade, Commercial Loan Officer

ATTEST: JoAnn T. Camp
JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS

I, a notary, in and for said County, the State aforesaid DO
HEREBY CERTIFY that **Maria D. Dade**, personally Known to
me to be the **Commercial Loan Officer** of the **Prairie Bank and
Trust Company** a corporation, and **JoAnn T. Camp**, personally
known to me to be the **Vice President** of said corporation, and
personally known to me to be the same persons, whose names are
subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such **Commercial
Loan Officer** and **Vice President** they signed and delivered the said
instrument as **Commercial Loan Officer** and **Vice President** of
said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and
purposes, therein set forth seal this 26th day of October, 2006.

Notary Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 02/06/1995 and Known
as Trust No. #95-002.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla # 482285001

