## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0634109006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2006 10:00 AM Pg: 1 of 3

Loan No. 1583636041

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYLESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MONTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage horizonter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM under YAN MILLER UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2002, and recorded on October 28, 2002, in Volume/Book 2778 Page 0154 Document 0021186284 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOI. State of Illinois, to wit:

PIN# 173331001400000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3633 S LOWE AVE, CHICAGO, IL, 60609-0000

Witness my hand and seal November 8, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

ARLETHIA REED

Vice President



MARINE.

IL00.DOC 09/05

0634109006 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 2006.

VIČKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1583630041

County of: COOK Investor No: 403

Investor Category: Investor Loan No: 1683244707

County Clark's Office

Prepared by: LISA DIEL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-88

0634109006 Page: 3 of 3

## **UNOFFICIAL CO**

LEGAL DESCERTINDITION

Adress:

3633 South Lowe Avenue

Chicago, Illinois 60609

Permanent Index Number: 17-33-310-014-0000

DOOR OF LOT 27 IN BLOCK 8 OF HAMBURG, SAID HAMBURG BEING A SUBDIVISION BY SAMUEL GEHR OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, A NGE 14, EAST OF THE THIRD PRINCIPAL Ollus Clerks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.