**UNOFFICIAL COPY** 

Doc#: 0634110077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2006 11:41 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

JOY OF CO

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044743607 PIN No. 30-32-108-037

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 750/1/Co

SEE ATTACHED LEGAL.

| vecorded III AG | ess: <b>17925 WALTE</b><br>olume | _           | ING, IL 604<br>it Page         | 38            |                         |
|-----------------|----------------------------------|-------------|--------------------------------|---------------|-------------------------|
| of the record   | of Mortgages f                   | , Par       | cel ID $\overline{\text{No.}}$ | 30-32-108-037 |                         |
| to herein.      | more particula                   | rly describ | ed on said                     | Deed of Trus  | , County,<br>t referred |
| Borrower: RUBY  | SMITH MARRIED                    |             |                                |               |                         |

J=NC8040105RE.123736

(RIL1)

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Joan No. 104 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 21, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this NOVEMBER 21, 2006

Public in said State, personal, appeared KRYSTAL HALL

and

me on the basis of satisfactory, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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## **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment
File No.: 485112

## LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST ¼ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, LYING NORTH OF A STRIGHT LINE RUNNING FROM A POINT ON THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE SOUTHWEST CORNER THEREOF; ALSO BLOCK 1 "LANSING GARDENS" A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 31, AND OF THE EAST 30.0 OF THE WEST ½ OF CHE EAST ½ OF SAID NORTHWEST ¼ SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT 2-1/4 ACRES LYING IN THE SOUTHEAST CORNER THEREOF); ALSO ALL OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, (EXCEPT THE RIGHT OF WAT OF SAID RAILROAD) ALL IN TOWNSHIP 36 NORTH, 2 ANGE 15, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Bran

Authorized Signature

STEWART TITLE COMPANY

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