

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LEONOR MEDENILLA



Doc#: 0634110078 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 11:56 AM Pg: 1 of 2

And When Recorded Man To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS MIN#: 100241010006564468 PHONE#: (888) 657-6377

Customer#: 606 Service#: 3181058RL1



Loan#: 0011512134

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARTUR GHAZARYAN, AN UNMARRIED MAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Mortgage Dated: **MAY 17, 2005** Recorded on: **MAY 21, 2005** as Instrument No. **0515149111** in Book No. --- at Page No. ---

Property Address: **219 ARROWWOOD CT UNIT D2, SCHAUMBURG IL 60193-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07-24-302-016-1308**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 15, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

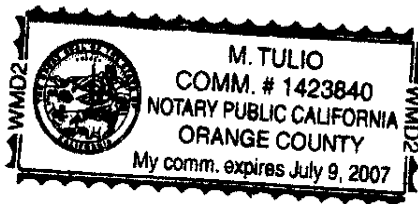
By: *Julie A. Yates*  
**Julie A. Yates, Vice President**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **NOVEMBER 15, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



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## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 5-12-117-R-D-2 TOGETHER WITH PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5-12-177-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976, AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MARCH 25, 1977, AS DOCUMENT NUMBER 23863322 AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 07-24-302-016-1308

Cook County Clerk's Office