## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *TLLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044671762
PIN No. 10-24-307-034-0000



Doc#: 0634113186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/07/2006 01:54 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN CLELAND'S RESUBDIVISION OF BLOCK 4 IN RAY P. TEN E'S FIRST ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONT. COUNTY, ILLINOIS.

Property Address:2101 CLEVELAND ST., EVANSTON, IL 60202

Recorded in Volume at Page
Instrument No. 0611120012 , Parcel ID No. 10-24-307-034-0000

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: EULA JACKSON AN UNMARRIED PERSON VALERIE SMITH AN UNMARRIED PERSON

**J=NC8040105RE.122722** (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 16, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF **IDAHO** SS COUNTY OF BONNEVILLE

On this NOVEMBER 16, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** 

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so and to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar: of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO