

# UNOFFICIAL COPY



0634115114

Doc#: 0634115114 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2006 02:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE

Please Return Document To:

Parcel Number:

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

10-35-111-009-0000

Sp3  
L  
my

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

**First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140**

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**SEND TAX NOTICES TO:**

10860300

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Stephen D. Lasker and Frances Lasker, 7001 E. Prairie, Lincolnwood, IL 60645**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96982099, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 9 IN BLOCK 1 IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION, THAT PART OF 10 ACRES SOUTH OF AND ADJOINING NORTH 30 ACRES OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-35-111-009-0000  
Address(es) of premises: 7001 E. Prairie, Lincolnwood, IL 60645

Witness Our hand(s) and seal(s), this 26TH day of OCTOBER, ~~19~~ 2006

By: *Lynn C. Moncrief* (SEAL)  
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.

C. HEINRICH  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 26TH day of OCTOBER, ~~19~~ 2006, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and \_\_\_\_\_ and known to me to be the LOAN OPS. ASST. SUPVR and \_\_\_\_\_

**UNOFFICIAL COPY**

12-26-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 332445-71 (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS  
Notary Public in and for the State of IL My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P LASKER.LN L2.OVL]



LASKER  
10860300 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Property of Cook County Clerk's Office