

UNOFFICIAL COPY



Doc#: 0634117083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 12:15 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001048828
PIN No. 09-15-101-026



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2486 E. Church St, Des Plaines, IL 60016
Recorded in Volume _____ at Page _____
Instrument No. 0531941116, Parcel ID No. 09-15-101-026
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BARBARA KARWACKA, UNMARRIED WOMAN**

J=AM8080105RE.048739
(RIL1)


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Loan No. 1001048828

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 20, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY


Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

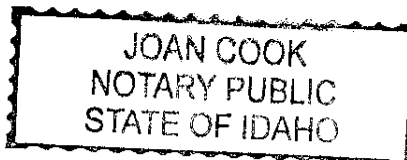
On this NOVEMBER 20, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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AM8080105RE
1001048828

International Title Corporation
A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2985

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN MEADOWLAKE III RESUBDIVISION OF THE EAST 188 FEET OF THAT PART OF LOT 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE October 3, 1922 AS DOCUMENT NO. 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER SAID LOT 5 RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF DITCH; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID DITCH 456.67 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 580.78 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR CHURCH STREET) IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 09-15-101-025

Cook County Clerk's Office

