

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0634117034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2006 09:55 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK # 4489298160567014 "SEGALL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL SEGALL AN UNMARRIED MAN, AND LEIGH SELIGMAN, AN UNMARRIED WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/04/2003 Recorded: 08/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321745038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-303-026-0000 & 14-20-303-027-0000

Property Address: 3504 SOUTHPORT 2N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

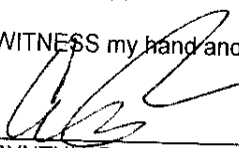
NATIONAL CITY BANK
On November 21st, 2006

By: 
JOHN GILL, Officer, Lending Services

STATE OF Ohio
COUNTY OF Cuyahoga

On November 21st, 2006, before me, CYNTHIA PESKURA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared JOHN GILL, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA PESKURA
Notary Expires: 10/19/2008



CYNTHIA PESKURA
Notary Public
My Comm. Expires 10/19/2008
Cuyahoga County, Ohio

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*11/21/2006 02:02:06 PM* NTCC01NTCC00000000000000001070882* ILCOOK* 4489298160567014 ILSTATE_MORT_REL **JMPNTCC*

UNOFFICIAL COPY

0321745038 Page 7 of 7

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N, AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

14-20-303-026-0000

14-20-303-027-0000

Cook County Clerk's Office