

UNOFFICIAL COPY



Prepared By:

NEWCASTLE HOME LOANS, LLC
2349 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60614

Doc#: 0634122024 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/07/2006 10:16 AM Pg: 1 of 2

Doc#: 0606031062 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/01/2006 12:05 PM Pg: 1 of 2

and When Recorded Mail To

US Bank Home Mortgage
Attn: Jane Dean
221 West Cherry
Nevada, MO 64772

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810332100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N. A.

THIS DOCUMENT BEING
RERECORDED TO ADD

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

MORTGAGE RECORDING INFORMATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003
executed by

STEVE C MURTOS AND KRISTEN S MURTOS AND MURTOS FAMILY TRUST
DATED FEBRUARY 7, 2003 MADE BY STEVE C MURTOS AND KRISTEN S
MURTOS AS GRANTORS.

to NEWCASTLE HOME LOANS, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

Page(s) DATE 02/03/04 & 10/02/06 as Document No.

0403435153 & 0627612109 COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3743 N SHEFFIELD AVE, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

NEWCASTLE HOME LOANS, LLC

COUNTY OF

On JUNE 26, 2003

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James Quist
known to me to be the *President*
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Daniel F. Killackey*

My Commission Expires *11/9/08*

James Quist
By: JAMES QUIST
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3650

NO SC

SX
P2
MY
CML
26.5

Per ML

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RECORD OF PAYMENT

Legal Description:

THE SOUTH 1/2 OF LOT 5 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-220-006-0000

Property of Cook County Clerk's Office