UNOFFICIAL C

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LORETTA N LOGAN 305 DESPLAINES AVE RIVERSIDE, IL 60546



Doc#: 0634126103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2006 12:21 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 11':7089479 "LOGAN" Lender ID:P53001/20401840 Cook, Illinois MERS #: 100136300114909152 VVU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a cer ain mortgage, made and executed by LORETTA N LOGAN AND RICHARD G LOGAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois Dated: 03/17/2006 Recorded: 03/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608305284, does ner by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nao: A Part Hereof

Assessor's/Tax ID No. 15-25-306-098-0000

Property Address: 305 DESPLAINES AVE, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. SOME OF THE OR

On October 28th, 2006

ESTHER RUIZ, Assistant Secretary

0634126103 Page: 2 of 3

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 28th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #157**5805** Notary Public - California San Becaardino County Comm. Expires May 3, 2009

(This area for notarial seal)

Cook Colling Clerk's Office Prepared By: Tacara Har. (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

03/10/2006 17:00

\masaccan\

0634126103 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

H60673

LOT 1159 (EXCEPT THE NORTH 45 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT CONVEYED TO VILLAGE OF RIVERSIDE FOR DES PLAINES AVENUE) IP BLOCK 28 IN RIVERSIDE THIRD DIVISION OF SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/ontion

P.I.N. 15-25-306-098-0000

C/R/A 305 DESPLAINES AVENUE, RIVERSIDE, ILLINOIS 60546-1849

DOOP OF CC