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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)




Doc#: 0634247028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2006 10:47 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: 100190821031006528

Loan#: 1000228029 RLS#: 699441  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL DELGADO AND MARTHA DELGADO, JOINT TENANCY

Original Mortgagee: MERS AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

Mortgage Dated: MAY 19, 2004

Recorded on: JULY 23, 2004 as Instrument No. 0423542394 in Book No. --- at Page No. ---

Property Address: 5335 N LARAMIE AVENUE, CHICAGO, IL 60630-0000


County of COOK, State of ILLINOIS

PIN# 13-09-216-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 05, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

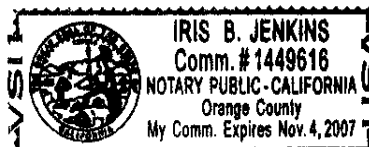
By: 
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



sy
my
P2
By

699141

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STREET ADDRESS: 5335 N. LARAMIE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-09-216-015-0000

LEGAL DESCRIPTION:

THE NORTH 83 FEET AND 3 7/8 INCHES MEASURED ON THE EAST LINE OF LARAMIE AVENUE OF LOT 136 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN VILLAGE OF JEFFERSON IN THE SOUTHWEST QUARTER OF SECTION 89, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET) NORTHWEST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT SOUTH 33 FEET) THAT PART SOUTH OF CENTER OF ELSTON AVENUE OF WEST ONE THIRD OF THE NORTH EAST QUARTER NORTH AND SOUTH OF INDIAN BOUNDARY LINE, SAIS SECTION 9, AND SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON, DECEASED, SOUTHEAST HALF, NORTHWEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office