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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100196300000094546

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0133312736



Doc#: 0634249241 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/08/2006 04:22 PM Pg: 1 of 3



* 7 0 8 - 0 1 3 3 3 1 2 7 3 6 *

Secondary Reference #: 20061007 (R045)

PIN/Tax ID #: 14-07-217-024-1000

Property Address:

5318 NORTH RAVENSWOOD AVE.,

UNIT#201

CHICAGO, IL 60640

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration System, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JEFFERY MEYERS AND CHRISTINA MEYERS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$256,000.00** Date of Mortgage: **10/24/2003**

Date Recorded: **10/28/2003**

Document #: **0330119020**

Comments: **ORIGINAL LENDER: GUARANTEED RATE, INC., A CORPORATION**

Legal Description: **"SEE LEGAL ATTACHED"**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

State of GA

County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **09/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

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708-0133312736
Cook, IL

LEGAL DESCRIPTION

PARCEL 1:

UNIT 201 IN RAVE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN NIKOLAUS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SUMMERDALE AVENUE WITH THE EAST LINE OF NORTH RAVENSWOOD AVENUE: THENCE EASTERLY OF SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE, A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE MOST WESTERLY MAIN TRACK (NOW LOCATED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A DISTANCE OF 298.43 FEET TO A POINT; THENCE SOUTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 45 DEGREES, AS MEASURED FROM LEFT TO RIGHT, WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 39.72 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH RAVENSWOOD AVENUE, AFORESAID; THENCE NORTHERLY ON LAST SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 326.60 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318918048, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0318918048.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 GRANTED BY DOCUMENT RECORDED AS NUMBER 0318918047 OVER THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE WEST 13 FEET OF THE FOLLOWING TRACT: COMMENCING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE WITH THE EAST LINE OF NORTH RAVENSWOOD AVENUE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE, A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE MOST WESTERLY MAIN TRACT (NOW LOCATED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A DISTANCE OF 298.43 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY CONTINUING ON THE SOUTHERLY EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 131.82

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FET TO A LINE PARALLEL WITH AND 599.60 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7; THENCE WESTERLY ON SAID PARALLEL LINE, A DISTANCE OF 28.03 FEET TO THE EAST RIGHT OF WAY LINE OF NORTH RAVENSWOOD AVENUE, AFORESAID; THENCE NORTHERLY ON SAID EAST LINE, A DISTANCE OF 103.62 FEET TO A POINT; THENCE NORTHEASTERLY, A DISTANCE OF 39.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 14-07-217-009-0000
14-07-217-022-0000

Property of Cook County Clerk's Office