

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Doc#: 0634254081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2006 02:05 PM Pg: 1 of 2

Loan No. 1906064636

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD L COLE AND RAMONA A COLE, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 2001, and recorded on March 20, 2001, in Document 0010217615 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17093020081099

PARCEL 1: UNIT 1505 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SW 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/31/1848 AND RE-RECORDED 9/24/1877 AS DOCUMENT #151607 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 5/10/00 AS DOCUMENT #00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED 10/21/99 AS DOCUMENT #99992382 OVER THE LAND DESCRIBED THEREIN.  
PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 104 AS DISCLOSED BY SUB-LICENSE AGREEMENT RECORDED 3/20/01 AS DOCUMENT #0010217614.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 330 N JEFFERSON #1505, CHICAGO, IL, 60661

Assignment dated 8/30/06 from Charter One Bank, N.A. f/k/a Charter One Bank, FSB to JPMorgan Chase Bank, N.A., recorded on 10/27/06 as Document #0630011033.

Witness my hand and seal 11/16/06.

JPMORGAN CHASE BANK, N.A.

GEORGE LONG  
Vice President



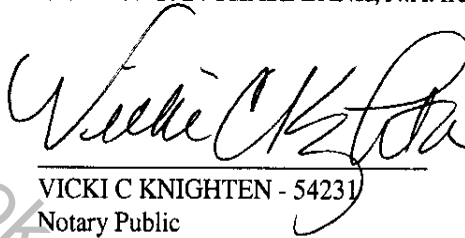
IL00.DOC  
09/05

# UNOFFICIAL COPY

State of: Louisiana  
Parish of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/16/06.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: LISA HAMPTON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100027719066646367  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1906664636  
County of: COOK  
Investor No: 432  
Investor Category:  
Investor Loan No: 1679873406