# UNOFFICIAL COM

Doc#: 0634255047 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2006 07:22 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Pool: 0

Index:

Loan Number: 021 5239733

Project Name: IHDA022106

405\_2697

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLAUDIA C. MONTOYA AND ANA C. RODAS ARANA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0605140113

Property Address: 1101 N. CENTRAL

CHICAGO IL 60641

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens age inst said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID NUMBER: 16024020160000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of September A.D. 2006.

Attest:

MARLO GOODWII I

ASSISTANT SECRETARY

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## **UNOFFICIAL COPY**

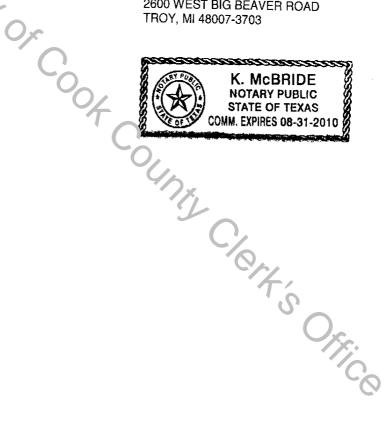
#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 29th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 401 N. Michigan Avenue, Suite 700 Chicago, IL 60611

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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EXHIBIT 'A'

JOB # 405-2742 LOAN# 0216239733

LOT 5 IN CHARLES H. KUSEL'S SUBDIVSION OF THE WEST 332.36 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE JNC NORTH DUNTY, IL.

ODE TO COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY LINE OF GRAND AVENUE, EAST OF THE EAST LINE OF NORTH CENTRAL PARK AVENUE AND NORTH OF THE NORTH LINE OF THOMAS STREET, IN COOK COUNTY, ILLINOIS.