UNOFFICIAL COPY

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM Doc#: 0634255289 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/08/2006 03:43 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawya before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE C'VINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FIG. THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIDITH A RENICK, MARRIED TO WILLIAM R, RENICK their heirs, legal representatives and assigns, all the right, title, interest, clain or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 28TH day of OCTOBER, 2003, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page , as document 0532963009, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 150 IN WEST END ADDITION TO LAGANGE BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN ABENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-211-011-00 Address(es) of Premises: 55 N EDGEWOOD AVE, LAGRAN Witness hand and seal , this 16TH day of OCTO	IGE, IL 60525
withess hand and sear, and form any or oore	P. KEVIN McLAVGHLIN, SENIOR VICE PRESIDENT
,,	Yayaa Jaug (seal) TAYLOR H. JAEGER, SENIOR VICE PRESIDENT

21

235-7301662842

0634255289 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF	ss		
P. Kevin McLaughlin, per corporation, and Taylor H known to me to be the sam and severally acknowledge instruments and caused the	d, a notary public, in and for said County, in the Sersonally known to me to be the Senior Vice Prest. Jaeger, personally known to me to be the Senior en persons whose names are subscribed to the forced that as such Senior Vice President and Senior ecorporate seal of said corporation to be affixed to ion, as their free and voluntary act, and as the free	sident of First National Bank of LaGrange, and President of said corporation, and penegoing instrument, appeared before me this day r Vice President they signed and delivered the thereto, pursuant to authority given by the Board and voluntary act of said corporation, for the	sonally in person said rd of uses and
	Given under my hand and notary seal this	day of AMM	, 2006
		HAY A Trail	
	IAL SEAL" A. ROSS State of Minuse	Commission Expires / 2/ 2010	i
My Commission Expires 1-31-2010		My Clark's Office	