

UNOFFICIAL COPY



Doc#: 0634257016 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/08/2008 10:34 AM Pg: 1 of 2

12180951160
Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

700 94378

Pool# emc

ASSIGNMENT OF MORTGAGE 2198109

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto **WACHOVIA BANK NATIONAL ASSOCIATION** a corporation organized and existing under the laws of **MINN** (herein "Assignee"), whose address is **100 LIVINGSTON AVENUE, CORP TRUST, 3rd FLOOR, ST. PAUL, MN 55107**, a certain Mortgage dated March 17th, 2005, made and executed by Jose O Castillo, married

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois.
LOT 13 IN BLOCK 94 IN MELROSE, A SUBDIVISION IN SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15-03-323-014-0000
Property Address: 1204 N 17th Ave, Melrose Park, IL 60160
such Mortgage having been given to secure payment of One Hundred Sixty Four Thousand Dollars and Zero Cents (\$ 164,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/A**, at page **n/A** (or as No. **050892009**) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *** 3-24-05**

Illinois Assignment of Mortgage

12/95

-995(IL) (0109)

Amended 8/96

9703658

Initials: _____



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2198109

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22nd, 2005

Susan Stuckey
Witness Susan Stuckey

Julie Jauregui
Witness Julie Jauregui

Maurisa Huffman
Attest
Maurisa Huffman
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By: *Brock Rauch*
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana
County of Allen

On this the 22nd day of March, 2005, before me,

Ray Beeler

Brock Rauch

Supervisor

, the undersigned officer, personally appeared
, who acknowledged himself to be the
of Union Federal Bank of Indianapolis, being
a corporation, and that he, as such Supervisor, authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.



Ray Beeler
Notary Public, Ray Beeler
A resident of Allen county
My commission expires: 11/11/11