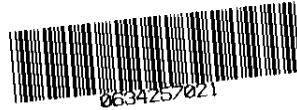


UNOFFICIAL COPY

LOAN NO.: 41590100351584
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by JEANNIENE BAKER



Doc#: 0634257021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2006 10:41 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DUANE JONES

SHERYL JONES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0432439078, Instrument # 0432439078, Volume N/A, Page N/A, Mortgage Date 11/15/2004, Recorded Date 11/19/2004

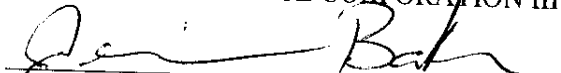
Address of Property: 16132 S PRAIRIE AVE
SOUTH HOLLAND, IL 60473

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 29-15-302-037

Dated: October 26, 2006

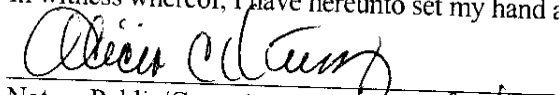
HOUSEHOLD FINANCE CORPORATION III


JEANNIENE BAKER, VICE PRESIDENT

State of Illinois
County of Dupage

On October 26, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, JEANNIENE BAKER personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 26, 2006.


Notary Public/Commission Expires: 09-04-10



54
P2
5-
Mrs
GHC

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 16 IN DEBOER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 29-15-302-037

Property of Cook County Clerk's Office



*J24002550190MTG70001L0012C00**JONES

*

ORIGINAL