

#### **UNOFFICIAL**



Doc#: 0634201011 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2006 06:59 AM Pg: 1 of 3

STSOR 3914/36106718

KNOW ALL MEN BY THEST FRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES INC. SUCCESSIVE IN INTEREST TO FELDOO FACTORY TO YOU
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BURICE VILENST AND JUNE EVEOLENA KUHN AS JOINT TENANTS
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of A.D., $\frac{1999}{\text{conded}}$ in the Recorder's Office of $\frac{23\text{rd}}{\text{cook}}$ County, in the State of Illinois, in Book $\frac{n/a}{a}$ of Records, on page $\frac{n/a}{a}$ , as Document No.999706928
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and actorrey and attested by himduly acting for said this15th day ofNOVEMBER,2000
LUIS M. VELAZQUEZ
By Attorney-in-Fact
State of Illinois ) ss.  County )
I,
CERTIFY That LUIS M. VELAZQUEZ personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this
My Commission expires  2/05/09  DEBBIE L. ACRESTO  Notary Public
This instrument prepared by AMERICAN GENERAL FINANCIAL SERVICES
(Name)
of
013-00025 (REV. 10-85) IL2511 (Address) OFFICIAL SEAL

BOX 333-CTP

OFFICIAL SEAL
DEBBIE L. AGRESTO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB. 05, 2009

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## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS

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DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	Of Cox		

11 2512

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### **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5092914 HNC

STREET ADDRESS: 7320 W. ARCADIA

COUNTY: COOK CITY: MORTON GROVE

TAX NUMBER: 09-13-405-038-0000

#### LEGAL DESCRIPTION:

LOT 31 IN ROBBINS MEADOW LANE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MCTIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT 1483166, TDIAN ANDIS.

COOK COUNTY CLERK'S OFFICE

IN COOK COUNTY, ILLINOIS.

11/21/06

LEGALD

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