UNOFFICIAL COPY

A NAME & PHONE OF CONTACT AT FILER (gotnomal) 8. SEND ACKNOWLEDGMENT TO: (Name and Address) W. K. Smith, Esq. Ultimer & Berro, LLP 1060 Wee; 2nd Street, Suite 1100 Cleverland, O his 4113-1448 1. DESTORS EXACT FULL LEGAL NAME - meet only one debtor name (1a or 1b) - do not abbreviate or combine names 1s. ORGANIZATIONS NAME OR CS. 1600 Museum Park, L.L.C. 1s. Nonivolous Just ham Park, L.L.C. 2s. Nonivolous Just h		FINANCING STA		LY	Eugene *C	aene" M∘ ntv Reco	1183 Fee: \$ oore RHSP Fee order of Deeds 01:46 PM Pg:	; \$ 10.00
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names I. ORGANIZATION SHAME OR OS 1600 Museum Park, L.I.O. II. MAUNIS ADDRESS CITY CITY STATE FIRST NAME MIDDLE NAME SUFFIX 1. TAX ID #: SSN OR EN ORGANIZATION ALD BETOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2. MALING ADDRESS CITY 3. SECURED PARTY'S NAME ADDL NFOR R ORGANIZATION'S NAME OR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one securus party name (3a or 3b) 3. SECURED PARTY'S NAME (or N	ļ	W. K. Smith, Esq. Ulmer & Berro LLP 1660 West 2nd Stre	FO: (Name and Addre	·				
OR C.S. 1600 Museum Park, L.I.C.	1. DEB	TOR'S EXACT FULL LEG	L AME - insert on	v one debtor name (1a or 1b) -		OR FILING	OFFICE USE ONLY	
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	_		T is to be filed (for record	(or recorded) in the REAL	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)	_	Debtor 2

Box 400-CTCC

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To be filed with Cook County UCC Records; Illinois Secretary of State

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UCC FINANCING STATEMENT ADDENDUM				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEM	ENT			
9a. ORGANIZATION'S NAME				
OR				
96. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:		┥		
TO MADELLA INECOCA.				
		THE ABOVE SPACE IS FOR	FILING OFFICE USE ON	LY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na	ame (11a or 11b) - do not abbrevia	ite or combine names		
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDU⊲L'S ∟1.5T NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN IADC IN FO RE 11e. TYPE OF ORGANIZ	ATION 11f. JURISDICTION OF OR	24117471011		
ORCANIZATION	ATION THE JUNISDICTION OF OR	JANIZATION 11g. ORG	GANIZATIONAL ID#, if	any
DEBTOR				none
12. ADDITIONAL SECURED PARTY'S QL ASSIGNOR SIP'S NAME -inser	t only one name (12a or 12b)			
12a. ORGANIZATION'S NAME				
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12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFF	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers	16. Additional collateral desc	ription:		
timber to be cut or as-extracted collateral, or is filed as a	4			
fixture filing.				
14. Desciption of real estate:	17. Check only if applicable			
	40			
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):		C /		
		4/		
		<u> </u>	•	
	17. Check only if applicable in	and check only one box.		
	Debid is a Co illust di Co	Trustee acting with respect	o property held in trust	or
	Decedent's Estate		_(_)	
	18. Check only if applicable a	and check only one box.	Vic.	
	m	RANSMITTING UTILITY		
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COUNTY: COO

CITY: CHICAGO
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 404.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 219.04 FEET TO THE NORTHWEST CORNER OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 OF CLARKE'S ADDITION AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 OF SUBDIVISION OF 49 1/2 ACRES SOUTH OF AND ADJOINING THE NORTH 20.90 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 22; THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION, AFORESAID, 119.65 FEET TO A POINT ON THE WEST RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY AS FIXED BY AGREEMENT RECORDED OCTOBER 20, 1941 AS DOCUMENT NUMBER 12773000 AND BY A COUNTERPART AGREEMENT RECORDED DECEMBER 6, 1941, AS DOCUMENT NUMBER 128032702; THENCE SOUTH 16 DEGREES 48 MINUTES 27 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE FIXED BY ACREEMENT, 57.74 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTH 27 DEGREES 20 MINUTES 27 SECONDS EAST ALONG THE LAST MENTIONED WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, 175.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 90.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST, 7.82 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 126.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE PROPERTY AND SPACE OF THE ILLINOIS CENTRAL PAIL ROAD COMPANY LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 65.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF 3 LAND PROPERTY AND SPACE,

DESCRIBED AS FOLLOWS: THAT PART OF LOTS 7 AND 12 IN ASSESSORS DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH 00° 02' 49" WEST ALONG THE VEST LINE OF SAID LOTS 12 AND 7, A DISTANCE OF 84.19 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 89° 57' 41" EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.26 FEET; THENCE SOUTH 27° 02' 14" EAST ALONG A STRAIGHT LINE, A DISTANCE OF 94.49 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID LOT 12, AT A POINT 101.28 FEET EAST OF THE SOUTHWIST CORNER THEREOF, AND THENCE SOUTH 89° 57' 41" WEST ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 101.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED AUGUST 31, 2003 AND RECORDED OCTOBER 23, 2003 AS DOCUMENT NUMBER 0329632054 FROM PRAIRIE STATION TOWNHOUSE 2 PARTNERS, L.L.C. TO CENTRAL STATION, L.L.C. FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 255.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 05 SECONDS EAST, 110.00 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 55 SECONDS EAST, 20.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 05 SECONDS EAST, 198.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE NORTH 27 DEGREES 20 MINUTES 27 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AFORESAID, 199.50 FEET TO THE POINT OF BEGINNING; THENCE

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NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 90.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST, 19.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.49 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AFORESAID; THENCE NORTH 27 DEGREES 20 MINUTES 27 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE, 22.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.