# **UNOFFICIAL COPY**



Doc#: 0634202015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/08/2006 07:39 AM Pg: 1 of 3

1
Y
$\Lambda$
-

**Release of Deed** 

Know all Men by these presents, that

Full

**Partial** 

JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DIANA S. FERGUSON, not personally but as factstee on behalf of DIANA S.

FERGUSON, not personally but as in stee on behalf of DIANA'S.

FERGUSON TRUST DATED AUGUST 2, 2001 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/05/03 as Document Number 0324806054 Bock N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED LEGAL.

The

Property Address: 1530 S.STATE ST. #1017 CHICAGO IL 60605

PIN 1192, 1655 & 1656

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000063787

Return to: Jean Adams 1350 E. Sibley Blod. Suite 400 Holton, IL. Ceoulg

3

0634202015 Page: 2 of 3

## **UNOFFICIAL COPY**

	CHECK IF PARTIAL - if checked, the following apply
	Cricon if FARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

11/27/06

JPMORGAN CHASE BANK, N.A.

**SUZANN STONE** 

Its: AVP

Attest:

CYNTHIA I ANGEORD

Its: OFFICER

State of Kentucky

County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

FKA BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be africed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL ATHLEEN A. MATTINGLY

STATE-AT-LARGE My Comm. Expires Jan. 22, 2010

GIVEN upder my hand and notarial seal, the day and year first above written.

My Commission Expires

as prepared by: FLORINE C. WILLIAMS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000063787

10N S0 S002 14:23

Dec by More Copies

### EXHIBIT "A"

All that certain outrel of land lying and being situated in the County of COOK, State of IL, to-wit

PAGE, 02

UNITS 1017 AND 391 AND 392, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, PEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0C10326428; TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTIUM DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Tax Map Reference: 1192 AND 1655 AND 1656

Being that parcel of land conveyed to DIANA S. FERGUSON, TRUSTEE OF THE DIANA S. FERGUSON TRUST, DATED AUGUST 2, 2001 from STATE STREET DEVELOPMENT CORPORATION by that deed dated 08/06/2001 and recorded 08/13/2001 in DOCUMINT# 0010740201 of the COOK County, IL Public Registry.

Order Number: 1452178-T01 Reference Number: FERGUSON