UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



Doc#: 0634206059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/08/2006 10:23 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0157*10\)862102027 "PARK" Cook, Illinois

FOR THE PROTECTICAL OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC, FKA HOME EQUITY OF AMERICA, INC holder of a certain mortgage, made and executed by SEUNG KYOO PARK AND YOUNG HEE PARK LEE, HUSBAND AND WIFE, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 05/15/2006 Recorded: 05/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0614435425, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN PINE CREST MANOR A SUBDIVISION OF LOTS 10 AND 11 EXCEPT THE EAST 156.5 FEET OF THE NORTH 183.0 FEET OF SAID LOT 10 AND EXCEPT THOSE PARTS OF SAID LOTS 10 AND 11 TAKEN FOR USE OF PUBLIC STREETS IN THE COUNTY CLERK'S DIVISION OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05331170280000

Property Address: 445 PINE MANOR DR, WILMETTE, IL 60091-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD HOME EQUITY, INC, FKA HOME EQUITY OF AMERICA, INC On November 28th, 2006

Randy Jones, Assistant Vice-President

5 my

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STATE OF Ohio COUNTY OF Hamilton

On November 28th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VOLDIA I. SALAZARI-RIVERA Notary Expires: 09/18/2008



Prepared By: Arthurens Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722