

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0634206148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2006 03:30 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 19702729

The undersigned certifies that it is the present owner of a mortgage made by **CATHERINE RENDON MARRIED TO JOEMER RENDON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0500604025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9209 BUMBLE BEE DR. #2B DES PLAINES, IL 60016  
PIN# 09-15-103-020-1010 VOL. 88

dated 11/28/2006

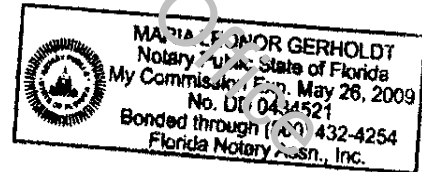
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC.**

By: \_\_\_\_\_  
**MARY JO MCGOWAN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/28/2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

4 CHSDR 7333903 PW01170823 100122200001354320 MERS PHONE  
form1/RCNIL1

SC  
SL  
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M

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Loan No: 19702729

**'EXHIBIT A'**

PARCEL 1: UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING 23, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596215, IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNER'S ASSN. DATED THE 15TH DAY OF MARCH 1980 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25596208.

Property of Cook County Clerk's Office