

# UNOFFICIAL COPY



Doc#: 0634209079 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2006 12:01 PM Pg: 1 of 3

12921430  
When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3214138 Ln: 15921430  
Attn: National Recordings 1120  
Irvine, CA 92612

Prepared By: 2006-CB6

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

NEW 172  
15921430

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB6, (herein "Assignee"), a corporation organized and existing under the laws of whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292 without recourse, made and executed by SUSANA M. SANCHEZ a single woman

to and in favor of New Century Mortgage Corporation upon the following described property situated in COOK County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 13-34-109-009  
Property Address: 2235 N. KILPATRICK AVE., CHICAGO, IL 60639  
such Mortgage having been given to secure payment of THREE HUNDRED EIGHTEEN THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$ 318,250.00 )

Recorded: 4-4-06 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 060944267) of the County Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97  
VMP-995W (IL) (0109) Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

1007066435

Handwritten initials/signature

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 2006

Witness *Erika Reyes*

New Century Mortgage Corporation  
(Assignor)

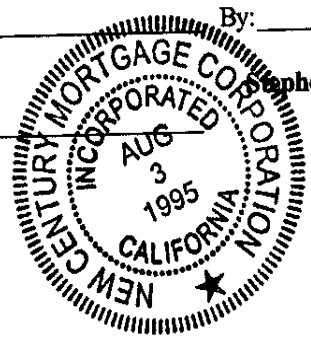
Witness *Marisa G Carrasco*

By: \_\_\_\_\_  
(Signature)

Attest Marisa G Carrasco

Stephen L. Nagy / V.P. \Records Management

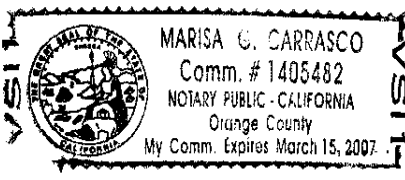
Seal:



State of California  
County of Orange

This instrument was acknowledged before me on May 30, 2006  
by Stephen L. Nagy / V.P. \Records Management

as  
New Century Mortgage Corporation



*Marisa G Carrasco*  
Marisa G Carrasco



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## LEGAL DESCRIPTION

LOT 271 IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-34-109-009-0000

CKA: 2235 NORTH KILPATRICK AVENUE, CHICAGO, IL, 60639

 SANCHEZ  
10932147 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


Property of Cook County Clerk's Office