

UNOFFICIAL COPY



Doc#: 0634213114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2006 01:04 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 7930224

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LASALLE NTL BANK AS SUCCESSOR TRUSTEE OF THE EXCHANGE NTL BANK OF CHICAGO U/T/A DTD 1/19/74 AND KNOWN AS TRUST #29741
110 WENTWORTH, GLENCOE, IL 60022**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of July, 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **90390756**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

EAST 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE EAST 10 FEET THEREOF) IN MAC LEISH-BLUNT SUBDIVISION, A SUBDIVISION OF THE WESTERLY 500.00 FEET (EXCEPT THE WESTERLY 100 FEET THEREOF) OF BLOCK 19 IN A.H. TAYLOR'S ADDITION TO TAYLORSPOINT IN THE SOUTHWEST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-08-321-044-0000

Witness hands and seals, December 4, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 4, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

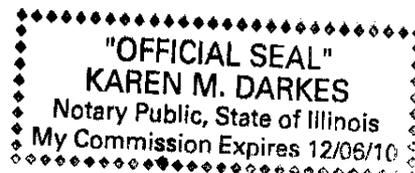
Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes
Notary Public

Please mail recorded document to:

JOHN OR PATRICIA GALVIN
110 WENTWORTH
GLENCOE, IL 60022



SY
D-1
5-y
M-y
CC