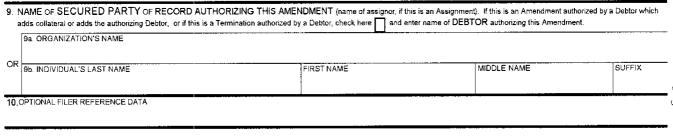
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					©634272@\\			
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY				Doc#: 0634222098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/08/2006 03:08 PM Pg: 1 of 2				
A. NAME & PHONE OF CO	ONTACT AT FILE	R [optional]				Ū		
B. SEND ACKNOWLEDGE	MENT TO: (Nam	e and Address)						
FIRST UN 7626 W. L. FRANKFO	INCOLN E	IIGHWAY						
	5			THE AROVE SE	PACE IS FOR FILING OF	FICE USE ONLY		
1a. INITIAL FINANCING STATEMENT (I.E.)				THE ABOVE OF	1b. This FINANCING S	TATEMENT AMENDMENT is		
0418813182					REAL ESTATE REC			
		ancing Statement identified above						
3. CONTINUATION: 8 continued for the additi			save with respect to securi	ty interest(s) of the Secure	ed Party additionaling this Cont	indation Statement is		
4. ASSIGNMENT (full o	ir partial): Give nan	ne of assignce in Pain 7a or 7b and	d address of assignee in ite	m 7c; and also give name i	of assignor in item 9.			
5. AMENDMENT (PARTY			··· 🗀	rty of record. Check only	one of these two boxes.			
CHANGE name and/ora	ddress: Please refer t	provide appropriate information into the detailed instructions	DELETE name: G	ive record name	ADD name: Complete	item 7a or 7b, and also item 7c; -7g (ifapplicable).		
in regards to changing the 6. CURRENT RECORD INF	e name/address of a	party.	to be deleted in ite	m 6a or 6b.	also complete items 7e	-7g (if applicable).		
6a. ORGANIZATION'S N			7					
OR WEST SUBU	AL ESTATE, LLC	FIRSTMANT		MIDDLE NAME	SUFFIX			
			0,					
7. CHANGED (NEW) OR A	DDED INFORMAT	ION:		<u> </u>				
7a. ORGANIZATION'S N	AME							
OR 75 INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE NAME	SUFFIX		
7c. MAILING ADDRESS		CITY	(0)	STATE POSTAL COL	DE COUNTRY			
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION O	FORGANIZATION	7g. ORGANIZATIONAL I	NONE		
8. AMENDMENT (COLLA					() <u>~</u>			
Describe collateral 📙 del	eted oradded	, or give entire restated collat	eral description, or descri	be collateral Llassigned		6		



0634222098 Page: 2 of 2

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EXHIBIT 'A' LEGAL DESCRIPTION OF REAL ESTATE

LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH & SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINGOIS.

P.I.N.: 18-95-202-021

Commonly known as: 116 Bassford, LaGrange, IL. 60525