

UNOFFICIAL COPY



0634231098

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0634231098 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2006 02:51 PM Pg: 1 of 3

Loan No. 1915304427

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY MANCHA AND GLORIA PEREZ-MANCHA, his/her/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 6, 2006, and recorded on February 22, 2006, in Volume/Book Page Document 0605333122 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 17221080850000

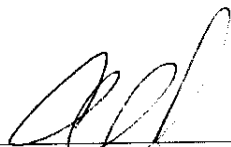
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1515 S MICHIGAN AVE #3, CHICAGO, IL, 60605-0000

Witness my hand and seal November 10, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President




SY
MY
P3
RS

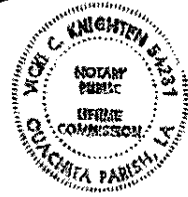
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 10, 2006.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ULANDA WILLIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100112065716950783
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1915304427

County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1701044594



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EXHIBIT 'A'
Legal Description

THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE SOUTH 25.9 FEET OF LOT 7 IN BLOCK 23 IN ASSESSOR SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE NORTH 14.19 FEET OF LOT 5 IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.