

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 12/04/06



0634233012

Order Number: 1409 00855630

Doc#: 0634233012 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2006 07:21 AM Pg: 1 of 2

1. Name of mortgagor(s): DENNIS M O'NEIL AND DIANE M O'NEIL
2. Name of original mortgagee: BANK OF AMERICA NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0611435124
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-09-417-012-0000  
Common Address: 1385 BEDFORD RD, HOFFMAN ESTATES, ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

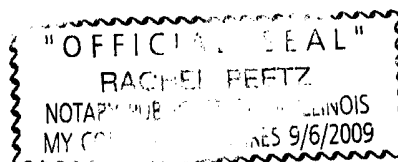
Chicago Title Insurance Company  
By: SUZAN J. PAULIN  
Address: 4425C U.S. ROUTE 14 CRYSTAL LAKE, ILLINOIS 60014  
Telephone No.: (815) 455-1570

State of Illinois  
County of  
This Instrument was acknowledged before me on 12-4-06 by SUZAN J. PAULIN  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN  
4425C U.S. ROUTE 14  
CRYSTAL LAKE, ILLINOIS 60014



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**Legal Description:**

LOT 12 IN BLOCK 188 AT THE HIGHLANDS IN HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office