

This Instrument Prepared By:

and  
↓

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

0609-06531

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 48053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2006 executed by IRWIN KATZ AND PATRICIA KATZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0629721111, Book, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".


P.I.N.: 13-15-401-008-0000

Commonly known as: 4339 NORTH KILDARE AVENUE, CHICAGO, ILLINOIS 60641  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 100,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION

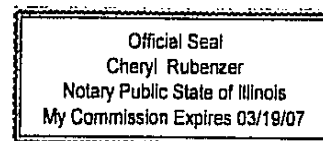
On OCTOBER 16, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

  
By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public CHERYL RUBENZER  
COOK County,



My commission Expires:



# UNOFFICIAL COPY

Commitment Number: 0609-08531

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 9 IN BLOCK 3 IN IRVING PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-15-401-006-0000

CKA: 4339 N. KILDARE, CHICAGO, IL 60641

Property of Cook County Clerk's Office