This document prepared by: OFFICIAL COP

Sarah Schober LaSalle Bank N.A.

826752/8257551

Upon recordation, please return to:

Dawn Godlewski Chicago Title Insurance Co. 171 North Clark St. 3rd Floor Chicago, IL 60601 Doc#: 0634541010 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/11/2006 12:06 PM Pg: 1 of 4

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

know all People By These Presents, that, Lasalle Bank N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby at knowledged, does hereby Release, Convey AND QUIT Claim unto La Salle Bank National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated October 7, 1994 and known as Trust Number 112125 and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Official Records of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Junior Mortgage, Security	Dated: August 8, 2005	0523805256
Agreement, Assignment of	Recorded: August 26, 2005	
Rents and Leases and Fixture		
Filing		

Box 400-CTCC

4

0634541010 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, LASALLE BANK N.A., has caused these presents to be signed by its Senior Vice President and attested to by its Executive Vice President as of this November 21, 2006.

LASALLE BANK N.A

enior Vice President

Attest:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED."**

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Arnold, Senior Vice President, and Michael McGrogan, Executive Vice President of LASALLE BANK N.A., personally known to me .o b : the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Executive Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this November 21, 2006.

NOTARIAL SEAL

PFICIAL SEAL'' MARIANNE C FLANAGAN NOTARY PUBLIC STATE OF ILLINOIS Nv Commission Expires 05/03/2009

My Commission Expires: 5/03/2009

0634541010 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOTS 3, 4 AND 5 AND NORTH ½ OF LOT 6 IN BLOCK I IN WEAGE AND HYDE'S SUBDIVISION ON BLOCK I OF ASSESSOR'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 1/4 OF LOT 6 AND ALL OF LOT 7 IN WEAGE AND HYDE'S SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 26 AND 27 IN WEAGE AND HYDE'S SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

AND

LOTS 28, 29 AND THE EAST 21 F3FT OF LOT 30 IN WEAGE AND HYDE'S SUBDIVISION OF LOT 1 IN THE NORTH 12 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 8, 9, 10, 11 AND 12 (EXCEPT THAT PART LYING SOUTH OF A LINE 10 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SALD LOT 12) IN WEAGE AND HYDE'S SUBDIVISION OF LOT 1 IN THE ASSESSOR'S DIVISOR OF THE NORTHWEST 44 OF THE SOUTHEAST 44 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 13 AND THAT PART OF LOT 12 LYING SOUTH OF A LINE DRAWN 10 [EE] NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID OF SAID LOT 12 [N WEAGE AND HYDE'S SUBDIVISON OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE

0634541010 Page: 4 of 4

UNOFFICIAL COPY

NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 21, 22 AND 23 IN THE RESUBDIVISION OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE STRIP OF LAND FALLING BETWEEN PARCEL 4 AND 5 LYING BETWEEN THE EASTERLY AND WESTERLY LINES OF PARCEL 5 EXTENDED NOTHERLY, ALL IN COOK COUNTY, ILLINOIS.