

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0634542039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 08:27 AM Pg: 1 of 2

Date: 11/21/06

Order Number: 1409 008364298

SW CT

1. Name of mortgagor(s): LAWRENCE P. WASHINGTON, MARRIED
2. Name of original mortgagee: BNC MTG
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page: or Document No.: 0610141052
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-12-123-003-0000
Common Address: 1423 DOUGLAS, FLOSSMOOR, ILLINOIS 60422

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ATTACHED LEGAL DESCRIPTION

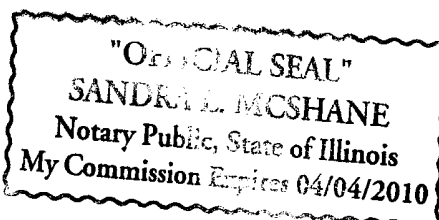
Chicago Title Insurance Company
By: SANDRA L. MCSHANE
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *11-21-06* by
as (officer for/agent of) Chicago Title Insurance Company.

The above signed
Sandra L. McShane
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SANDRA L. MCSHANE
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



BOX 224 CTI

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Legal Description:

LOT 8 IN BLOCK 6 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTGERS SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MARCH 16, 1964, AS DOCUMENT NUMBER LR 2140267, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office